



19th Sunday after Pentecost

God's Gift of Family

*Unless the LORD builds a house, it's builders labor over it in vain,
Unless the LORD watches over a city, the watchman stays alert in vain.*

- *Psalm 127:1*

CHRIST LUTHERAN CHURCH | Lodi, California

October 3, 2021

WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

- **Bathrooms** are located in the fellowship hall. A changing table is located in the women's bathroom.
- A worship monitor is to the right as you exit. We encourage children of all ages to participate in our worship. Please bring them into the service. We have a nursery room with toys, books, and other items that you can use with your child.
- Before you leave, please sign our guest register. Located on the lectern in the entryway.

WORSHIP THEME

God will build the house and it will not be in vain; that is the promise of Psalm 127. When the Lord builds the house, he builds his kingdom. When God brings husband and wife together children are the natural result. And God builds his house. Children are natural blessings that we can bring to Jesus through the washing of rebirth and renewal by the Holy Spirit; Baptism. This is the picture of the kingdom that Jesus speaks about in our Gospel. We receive the kingdom as children, not by wisdom or intellect but as a gift. We also recognize the blessing of family, children, and parents. These are indeed gifts from God.

COMMON SERVICE

OPENING HYMN

For Christian Homes, O Lord, We Pray | **CW 500**

Please stand

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY – *Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✚ and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: **Glory be to God on high, and on earth peace, good will toward men.**



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Be seated

THE WORD

FIRST LESSON

Genesis 2:18-25

God institutes marriage and is eager for husband and wife to see each other as blessings. God has given us family.

¹⁸Then the LORD God said, “It is not good for the man to be alone. I will make a helper corresponding to him.” ¹⁹The LORD God formed out of the ground every wild animal and every bird of the sky, and brought each to the man to see what he would call it. And whatever the man called a living creature, that was its name. ²⁰The man gave names to all the livestock, to the birds of the sky, and to every wild animal; but for the man[Ⓜ] no helper was found corresponding to him. ²¹So the LORD God caused a deep sleep to come over the man, and he slept. God took one of his ribs and closed the flesh at that place. ²²Then the LORD God made the rib he had taken from the man into a woman and brought her to the man. ²³And the man said:

This one, at last, is bone of my bone
and flesh of my flesh;
this one will be called “woman,”
for she was taken from man.

²⁴This is why a man leaves his father and mother and bonds with his wife, and they become one flesh. ²⁵Both the man and his wife were naked, yet felt no shame.

PSALM OF THE DAY

Psalm 139/ CW p. 117

SECOND LESSON

Hebrews 2:1-13

God not only gives family he also brings us into his family and calls us sons and daughter. The work of Jesus makes us family. If you are proud of anything be proud of Jesus who saves you and makes you family.

2 For this reason, we must pay attention all the more to what we have heard, so that we will not drift away. 2 For if the message spoken through angels was legally binding^[a] and every transgression and disobedience received a just punishment, 3 how will we escape if we neglect such a great salvation? This salvation had its beginning when it was spoken of by the Lord, and it was confirmed to us by those who heard him. 4 At the same time, God also testified by signs and wonders, various miracles, and distributions of gifts from the Holy Spirit according to his will.

5 For he has not subjected to angels the world to come that we are talking about. 6 But someone somewhere has testified:

**What is man that you remember him,
or the son of man that you care for him?**

7 **You made him lower than the angels
for a short time;**

you crowned him with glory and honor^[a]

8 **and subjected everything under his feet.^[a]**

For in **subjecting everything** to him, he left nothing that is not subject to him. As it is, we do not yet see **everything subjected** to him. 9 But we do see Jesus—**made lower than the angels for a short time** so that by God’s grace he might taste death for everyone—**crowned with glory and honor** because he suffered death.

10 For in bringing many sons and daughters to glory, it was entirely appropriate that God—for whom and through whom all things exist—should make the pioneer^[a] of their salvation perfect through sufferings. 11 For the one who sanctifies and those who are sanctified all have one Father.^[a] That is why Jesus is not ashamed to call them brothers and sisters, 12 saying:

**I will proclaim your name to my brothers and sisters;
I will sing hymns to you in the congregation.^[a]**

13 Again, **I will trust in him.^[a]** And again, **Here I am with the children God gave me.**

VERSE OF THE DAY

Hebrews 2:12

**Alleluia. I will proclaim your name to my people; in the midst of the congregation I
will praise you. Alleluia.**



Stand

THE GOSPEL

Mark 10:2-16

Jesus responds to the Pharisees' test by strengthening the family unit and looking out for the weak and vulnerable. Divorce was never God's design for marriage. The family is intended to benefit all people.



C: Glo - ry be to you, O Lord!

²Some Pharisees came to test him, asking, “Is it lawful for a man to divorce his wife?”

³He replied to them, “What did Moses command you?”

⁴They said, “Moses permitted us to write divorce papers and send her away.”

⁵But Jesus told them, “He wrote this command for you because of the hardness of your hearts. ⁶But from the beginning of creation God **made them male and female.** ⁷**For this reason a man will leave his father and mother** ⁸**and the two will become one flesh.** ⁹**So they are no longer two, but one flesh.** ⁹Therefore what God has joined together, let no one separate.”

¹⁰When they were in the house again, the disciples questioned him about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her. ¹²Also, if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them, but the disciples rebuked them. ¹⁴When Jesus saw it, he was indignant and said to them, “Let the little children come to me. Don’t stop them, because the kingdom of God belongs to such as these. ¹⁵Truly I tell you, whoever does not receive ¹⁶the kingdom of God like a little child will never enter it.” ¹⁶After taking them in his arms, he laid his hands on them and blessed them.

M: This is the Gospel of the Lord.



C: Praise be to you, O Christ!

NICENE CREED

Stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

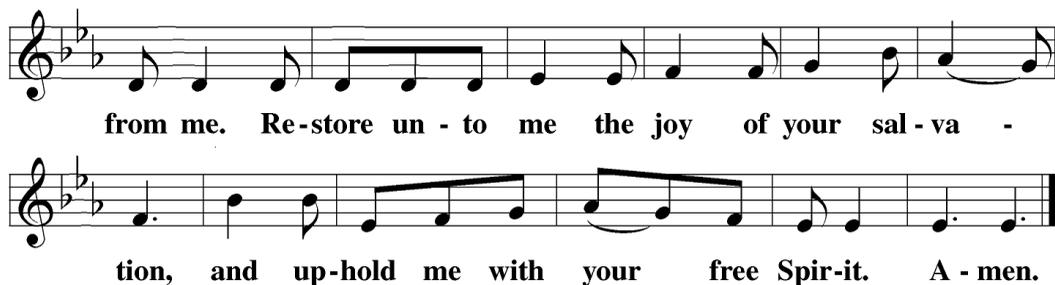
HYMN OF THE DAY

Our Father, by Whose Name | CW 501

SERMON

Hebrews 2:1-13

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it



from me. Re-store un - to me the joy of your sal - va -
 tion, and up-hold me with your free Spir-it. A - men.

Be seated

OFFERING

The offerings of the members of Christ Lutheran are gathered at this time. Guests need not feel obligated to give an offering.

PRAYER OF THE CHURCH

Stand

M: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

C: We are not worthy of all the mercies you show us.

M: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.

M: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.

M: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

C: Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer

- M: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.
- C: **We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE SACRAMENT

PREFACE

- M: The Lord be with you.
- C: **And also with you.**
- M: Lift up your hearts.
- C: **We lift them up to the Lord.**
- M: Let us give thanks to the Lord our God.
- C: **It is good and right so to do.**
- M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy father, almighty and everlasting God, through Jesus Christ, our Lord, *who promised that wherever two or three come together in his name, there he is with them to shepherd*

his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus – sanctus means “holy.” Used as early as the second century, this canticle was in wide use among Christians by the fourteenth century.*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION - *The Words of institution both proclaim the words of Jesus to the congregation and sets apart the bread and wine for the Lord's Supper.*

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: “Take and eat. This is my ☩ body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it all of you; this is my ☩ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

C Amen.

O CHRIST, LAMB OF GOD – *Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

Be seated

DISTRIBUTION

Participation in the Sacrament is an expression of a common faith. Our guests today who are not members of a congregation in the Wisconsin Evangelical Lutheran Synod (or a church in fellowship with the WELS) are invited to speak with the pastor to learn how you might receive the sacrament with us in the future.

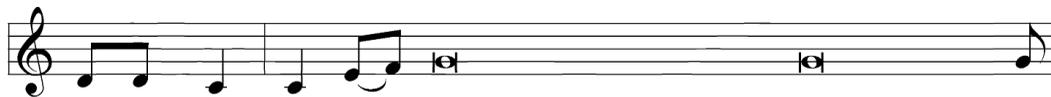
THANKSGIVING

Stand

SONG OF SIMEON – *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

THE BLESSING

M The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ☩ give you peace.



C: A - men. A - men. A - men.

Be seated

CLOSING HYMN

Jesus, My Great High Priest | CW 359



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Pastor Joshua Hanson

WELCOME TO CHRIST EV. LUTHERAN CHURCH!

We preach a message of forgiveness, hope and peace
through the death and resurrection of Jesus Christ.
Families and individuals of all ages will find opportunities
both to grow and to serve.

Our mission statement:

Look what Christ is doing!

He binds us together in fellowship

He gathers us in for worship

He builds us up for service

*“Now you are the body of Christ,
and each one of you is a part of it.”
(1 Corinthians 12:27)*

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